STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HAR 21 3 39 PH '73 DONNIE S. TANKERSLEY

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Thornton L. Goldsmith

in consideration of Seventeen thousand and no/100ths-----(\$17,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John T. Goldsmith and Eartha L. Goldsmith, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the northern side of Glenn Road, in the County of Greenville, State of South Carolina, being shown and designated as the western portion of Lot 16, Section C of Glenn Farms prepared by H. S. Brockman, R.L.S., dated August 26, 1943 and recorded in the RMC of the Greenville County Courthouse in Plat Book M at Page 75, also being shown on a recent plat of T. L. Goldsmith, prepared by Campbell and Clarkson, R.L.S., dated January 15, 1973 and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the northern side of Glenn Road at the joint front corner of Lots 15 and 16 and running thence with the common line of said Lots, N 13-40 W 179.5 feet to an iron pin; thence along the rear line of Lot 16, S 83-23 E 56.8 feet to an iron pin; thence with a new line through Lot 16, S 13-45 E 178 feet to an iron pin on the northern side of Glenn Road; thence along said Road N 81-20 W 55 feet to an iron pin, the point of beginning.

The above-described property is conveyed subject to all restrictions, easements or right of ways existing or of record affecting said property.

The above-described property is the same conveyed to the Grantor by deed recorded in the RMC Office of the Greenville County Courthouse in Deed Book 421 at Page 433.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of March 1973.
SIGNED, sealed and delivered in the presence of Signed, sealed and delivered in the presence of Signed (SEAL)
Greenville County (SEAL)
Pall 3 L (SEAL) Act No 380 Sec. 1
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of March Sworn to before me this 1
My commission expires: 7/2/7/
STATE OF SOUTH CAROLINA . RENUNCIATION OF DOWER COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of March 1973.
S. Drag Walsh (SEAL) Thefil mal Goldamith
Notary Public for South Carolina. My commission expires: 2/2/79
RECORDED this 21st day of March 19 73, at 3:39 P. M., No. 26462

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267-4-16